Semantic tagging and the Nordic tradition of Everyman’s rights

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Abstract. This article uses semantic tagging to analyse the Nordic concept of Everyman’s right (a right of public access to nature) in protocols of the Finnish parliament. In the analysis, we use a novel tool, a lexical semantic tagger for Finnish (FiST), which is used to tag key discussions about Everyman’s rights in the Finnish parliament. The article has two contributions: first, it presents a method which combines semantic tagging and similarity analysis of corpora (keyness) for studying formation of political concepts in large textual data. Second, it sheds light on the Nordic access rights and the underlying customary Everyman’s rights. Despite its central role in public debate, the history of the concept has not been well researched. Our analysis shows that the legislative context could be clearly detected with our approach, and that the method allowed us to describe shifts in the meaning of everyman’s rights in the legislative discussion.

Keywords: semantic tagging, keyness analysis, parliamentary proceedings, every man’s rights, access to nature, allemansrätten, The Parliament of Finland
1 Introduction

The Nordic countries stand out internationally for their broad public access rights to nature (Elands and Wirth, 2010). In Sweden and Finland, the rights of access are based on the customary principle of allemansrätten, “Everyman’s rights”, which allows everyone to roam on public and private land (Øian et al., 2018; La Mela, 2014; Tuunanen et al., 2015). In both countries, the right is widely used for recreational purposes, employed in tourism and country branding, allows commercial foraging of non-timber resources, and is often portrayed as a tradition or cultural heritage in the Nordic countries (Øian et al., 2018; Sténs and Sandström, 2014; Sandell and Svenning, 2011). It is not surprising that the role and the legal status of Everyman’s rights are debated and contested in public by the different stakeholders (for example, Sténs and Márald, 2020; Tuulentie and Rantala, 2013; Sténs-Sandström, 2013). Despite being a key concept in how landownership and public access rights are framed, we have little knowledge about the development of this term and its uses in public discussion. This article sets out to study Everyman's rights in the Finnish parliamentary debates between 1940 and 2000. It demonstrates how the method of semantic tagging can be employed for studying formation and use of concepts in large textual masses. More precisely, the article asks in which legislative discussions Everyman’s rights have appeared, and how the concept has taken shape in the long term – to become one building block of national identity in the Nordic countries.

In the article, the debates are studied with methods of semantic analysis and by using a novel tool FiST, a Finnish-language Semantic Tagger (Kettunen, 2019). FiST implements the multilingual UCREL Semantic Analysis System (USAS) framework for Finnish and its Finnish lexicon uses the lexicon of the English Semantic Tagger as a descriptive model (Löfberg, 2017). In practice, the tagger processes text and annotates words by their meaning class that are defined in the lexicon. In this study, we use the Semantic Tagger for annotating a subset of the parliamentary protocols, where Everyman’s rights were debated. Moreover, we use keyness analysis to highlight which meaning classes are overrepresented and thus giving meaning to the Everyman’s rights. The aim is to study the changes in this syntagmatic semantic neighborhood (Sahlgren, 2008) of the notion everyman’s rights.

The article has two key contributions. First, it demonstrates how semantic tagging, available for several languages, can be used for analysing the formation of political concepts in large textual data, in our case parliamentary debates. Internationally, parliaments have published their data in digital format and digital versions of parliamentary texts have been analysed at least since the publication of the first multilingual EuroParl version (Koehn, 2005). These data have been used in research on political language and culture from different viewpoints, e.g. topic detection, sentiment analysis, gender studies, textometrics, political stance, and political group differences (e.g. Abercombe and Batista-Navarro, 2020; Quinn et al., 2009). Content wise annotated parliamentary corpora are still rare and analysis of the data is many times based on current statistically oriented NLP approaches. (e.g. Fišer et al., 2018). The present article introduces the method of lexical semantic tagging for parliamentary documents. In contrast to probabilistic models, which generate meaning as a bag(s) of words (e.g. topics) commonly occurring together, semantic labelling offers us a possibility to generalise the findings easily to meaningful categories. Moreover, semantic tagging has been employed successfully to give meaning to political discourse (Prestice, 2010) or to trace and analyse political talk (Demmen et al., 2017). This article shows how the semantic tagging and the keyness analysis allow us to describe changes in the use of the term everyman’s rights as debated in the Parliament.

Second, by studying change with the help of a semantic lexicon, we are able to shed light on the discursive history of the Everyman’s rights. Even though often narrated as an age-old institution, we know that the legal concept itself developed only from the 1930s onwards –
with the on-going urbanization, growth of free time, and new practices of access to nature. (Sténs and Sandström, 2014; La Mela, 2016). Emblematically, we find the Finnish notion of “Everyman’s rights” among the neologisms presented in the Modern Finnish Dictionary of 1979 (Uudissanat, 1980). In contrast to previous scholarship which has been mainly interested in the legal concept of Everyman's right from today's perspective (e.g. Åslund, 2008), this article emphasizes the historicity of the concept and studies its uses in actual political public talk. We build on the work by Sténs and Sandström (2014, 2013), who have studied the political views on the regulation of the public access rights in Sweden and focused particularly on the non-timber forest resources. In contrast to their use of selected Swedish parliamentary motions, protocols, official inquiries, and bills, we are able to process digitally the whole set of parliamentary data in Finland.

The article proceeds as follows: Section 2 presents our approach of semantic tagging with the FiST tool and the digitized parliamentary data used in the article. The study builds on the idea of semantic (lexical) fields and the differences (keyness analysis) in which tagged categories are part of the semantic fields. In the section, the use and appearance of everyman’s rights in our material is described. The study corpus is built around the key legislative debates where the term everyman was used. Section 3 provides the semantic analysis of everyman’s rights and close reading of findings. In our study period, we see first the stabilization of a core for the Everyman’s rights, and later in the period, the broadening of the range of use of the term by the MPs about identities, Nordicness, and nationhood. Section 4 concludes and gives suggestions for further research.

2 Semantic Tagging of Parliamentary Protocols: Method and Data

The meaning of the concept of “everyman’s rights”, in Finnish jokamiehen/oikeus is studied in a syntagmatic way in our study (Sahlgren, 2008). This means that the semantically interpreted word surroundings (contexts) of the token everyman, in Finnish jokamies, are analysed. This way we get a distributional view of the co-occurrences of semantically categorised words in the contexts of everyman, (Erk, 2012; Boleda, 2020). We study the change in the concept of Everyman’s right through semantic lexical tagging and the analysis of the relative frequencies of the semantic tags, which allows us to see which semantic categories are overrepresented in the discussions about the Everyman’s right. Our tools and methods in this study owe much to traditional corpus analytics. We produce both a study corpus (the “everyman corpus”) about the occurrences in the parliamentary proceedings where the Everyman’s right is discussed, which is contrasted with a comparative corpus containing the complete proceedings. For studying the relative frequencies, we use keyness analysis, which highlights statistically significant differences or similarities in the relative occurrences of key item (or important) words in two corpora (Gabrielatos, 2018). Moreover, we study the significant differences also intellectually, i.e. both distant and close reading is used in a digital humanities manner.

2.1 Semantic Annotation Schema of the Data

This study uses a novel prototype lexical semantic tagger, FiST (Kettunen, 2019), for the analysis of the parliamentary protocols. We use it for production of annotated data out of the parliamentary proceedings of the Finnish parliament. The tagger has been developed using freely available components: FinnPos morphological tagger (Silfverberg et al., 2016) and a 46 000 lexeme description Finnish semantic lexicon published in 2016 (Löfberg, 2017;
The semantic lexicon of the USAS framework is based on the modified and enriched categories of the Longman Lexicon of Contemporary English (McArthur, 1981).

Semantic tagging of FiST is based on the idea of semantic (lexical) fields. Wilson and Thomas (1997, 54) define a semantic field as "a theoretical construct which groups together words that are related by virtue of their being connected— at some level of generality— with the same mental concept". According to Dullieva (2017) “a semantic field is a group of words, which are united according to a common basic semantic component” (cf. also Geeraerts, 2010; Lutzeier, 2006). The descriptive approach taken in the USAS framework is quite generic: the USAS lexical meaning classes cover phenomena of the world quite extensively, but the inner structure of the semantic classes may vary in specificity.

Semantic lexicon of USAS is divided into 232 meaning classes or categories, which belong to 21 upper level fields. Table 1 exemplifies one upper level semantic field, Money & Commerce, and its meaning classes.

Table 1 Semantic field of Money & Commerce

<table>
<thead>
<tr>
<th>I MONEY &amp; COMMERCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>I1 Money generally</td>
</tr>
<tr>
<td>I1.1 Money: Affluence</td>
</tr>
<tr>
<td>I1.2 Money: Debts</td>
</tr>
<tr>
<td>I1.3 Money: Price</td>
</tr>
<tr>
<td>I2 Business</td>
</tr>
<tr>
<td>I2.1 Business: Generally</td>
</tr>
<tr>
<td>I2.2 Business: Selling</td>
</tr>
<tr>
<td>I3 Work and employment</td>
</tr>
<tr>
<td>I3.1 Work and employment: Generally</td>
</tr>
<tr>
<td>I3.2 Work and employment: Professionalism</td>
</tr>
<tr>
<td>I4 Industry</td>
</tr>
</tbody>
</table>

FiST is a first version of the semantic tagger and it lacks some features, especially word sense disambiguation (Navigli, 2009) and proper handling of compounds. However, it achieves a lexical coverage of 82–91% in several types of modern standard Finnish texts. Worth noting is that the proceedings of the EU parliament with its 28.6 million words got coverage of 90.9%. This particular example data implies clearly that parliamentary notes should be analysable with
FiST. The tagger is described and evaluated in more detail in Kettunen (2019). FiST produces semantically categorised words in base form, and the semantic categorizations give a better way to inspect themes of discussion than plain words without any markings (Klebanov et al., 2008; Rayson, 2008).

We assume that the semantic annotation of our tagger provides a better way for analysis of the data than e.g. general machine learning tools such as Mallet, which introduce topics as un-interpreted and ungrouped keywords taken from the actual texts. Semantic labelling offers us a possibility to generalise the findings easily to meaningful categories, even if the semantic categorisation used is a general linguistic model that has not been tailored particularly to any specific use. From experience of the use of the semantic categorization in English, however, we know that the categorization has been useful in many kinds of studies.

Out of the publications related to the UCREL English tagger the most relevant study for our setting is Klebanov et al. (2008). They utilized UCREL’s semantic tagging for analysis of Margaret Thatcher’s and Tony Blair’s speeches in comparison to two other methods, unsupervised topic detection (LDA) and a method based on supervised experimental data. As a strength of dictionary based method they consider good interpretability of the categories of the lexicons. The main weakness of this type of approach are too general or abstract categories that may not reflect the actual texts and language use closely enough. Klebanov et al. suggest that a method based on predefined lexical categories is best suited for analysis in a comparative setting, where the basic setting of the texts or speech situations are similar enough. Our task fulfills this demand very well, as all the analyzable data derives from parliamentary proceedings. Another study, Murakami et al. (2017), found that varying granularity of the semantic classes may lead to problems in analyses.

2.2 Parliamentary Proceedings and Their Semantic Annotation

The parliamentary protocols of the Finnish parliament 1907–2000 have been digitised and published as open data by the Parliament of Finland in June 2018. The documents record the work of the unicameral Parliament of Finland established in 1906, and offer a unique view on the key national legislative reforms and public issues of the twentieth century. The documents contain the law proposals and petitions, preparatory and committee work, and the transcribed plenary debates. The Web pages of the Parliament contain only pdf versions of the digitised data. Text versions of the data in our study have been produced using pdftotext utility.

With the background of FiST’s lexical coverage in general and earlier morphological analysis of the parliamentary protocols (La Mela, 2019), we started to annotate them with FiST. As a result of the tagging, words of the texts are either given semantic tag annotation or tag Z99 as a mark of an unknown word for the semantic lexicon. FiST reaches a lexical coverage of 55 to 78 percent in the complete material, which, although slightly low, we consider feasible for the purposes of our study. Complete year-to-year coverage figures are given in Kettunen and Mela (2020).

A short example of the tagger’s output for a text snippet Suomen eduskunnan vastaus. Hallituksen esitys (“The answer of the Finnish government. The proposal of the government”)

would be:

1) suomi Noun Z2/Q3
2) eduskunta Noun G1.1
3) vastaus Noun Q2.1
4) PUNCT
5) hallitus Noun G1.1/S5+/S7.1+/S5+
6) esitys Noun Q2.2 X7+ K4 X9.2
We can see different types of tags in the result. Second and third word tokens have unambiguous single tags; others have multiple tags, as semantic ambiguity is not resolved in the tagger. In most of the cases the first tag is probably the right one, as the most frequent tag for each word is the first one in the semantic lexicon (Löfberg, 2017: 74). In the literature of word sense disambiguation, this is known as the most frequent meaning baseline, which is many times hard to outperform with disambiguation methods (Navigli, 2009). Many of the disambiguation methods also have a bias towards the most frequent sense of the word (Postma et al., 2016; Preiss, 2006). A slash tag (/) means that the word can belong to two or more categories. Pluses after tags indicate a positive position on a semantic scale.

2.3 Keyness Analysis of FiST’s Output and the Study Corpus

As a research method we used keyness analysis to study FiST’s output for tracing changes in the semantic neighborhood of Everyman (syntagmatic relations Sahlgren, 2008; or distributions, in the vector space parlance (Erk, 2012; Boleda, 2020). We are interested in describing the content of everyman’s rights, detecting in which legislative debates the term appears, and portraying changes in the usage of the term as used in the parliament. For obtaining the distributions, we defined a meaningful context of study. As our context window, we have chosen 20 words on the left and right side of occurrences of the token jokamies (everyman). From a linguistic point of view, we can justify the choice of our word window size in the everyman corpus as follows:

- Quality of the data is not good, and sentence boundaries cannot be found automatically many times, thus we need to rely on mere word counting for the context (further details of the quality of the data are described in Appendix I)

- Most interesting things related to the notion of jokamies are probably said near to the word itself, either immediately before or after it. It is possible that a larger context window, say 50 words on both sides of jokamies, could be informative, but we leave this for a later stage.

- The window size is a 40-gram, which is 8 to 20 times larger than word n-grams used many times in NLP (the size of n varying usually from 2 to 5, cf. eg. (Manning and Schütze, 1999; Lison and Kutuzov, 2017) – a large enough context is needed for meaningful syntagmatic relations.

- According to the sentence length statistics of Niemikorpi (1991, 176–177) Finnish of different genres (46 text types from 1960s) have a mean average sentence length of 12.83 words. The shortest mean length of sentences in Niemikorpi’s data is 5.8 words, longest 24.3 Thus we can assume that our window length covers about one sentence before and after token jokamies at least. This can be considered a meaningful contextual window.10

- A very large context window, e.g. the whole document, would be futile, because in a large context nearly every word can co-occur with every other; on the other hand, a very narrow context, like few words, would cause a serious sparse data problem, while words co-occur very rarely with each other in a small textual window (Sahlgren, 2008).

For the selection of our study corpora, we searched for all the occurrences of everyman in the minutes of the plenary debates. The keyword used was “*okamie*”, which is the truncated keyword for different inflections of Finnish everyman. The keyword appeared 1003 times in
the minutes since 1932, and resulted in 5 wrong search hits, which were removed. We preprocessed the word tokens in the documents, and then tagged the corpus with FiST (presented in Kettunen and La Mela, 2020). The lexical coverage in the everyman corpus follows the trend but is somewhat higher than in the minutes of the parliament in total, being 80.6% for the complete everyman corpus. This is due to the preprocessing of the tokens and the capturing of tokens in Finnish language debates (with less technical or procedural vocabulary present). Search hits of *okamie* for different years in the minutes are depicted in Fig. 1.

The timeline confirms previous observations that the term everyman’s right itself became commonly used only during the second half of the twentieth century (La Mela, 2016, 2019). The peaks in the Fig. 1 depict the nature of parliamentary work, and show how the term has been more topical during certain years and when specific legislative projects were debated. We find the first appearance of “Everyman” in the minutes in 1932. Obviously, the term “jokamies”, everyman, has been used in Finnish language already in the nineteenth century when referring to the common man, for example, in technical or law manuals. The results show three clear peaks in discussing the everyman’s rights: 1946, 1973, and 1992, which took place in different legislative and societal contexts. Based on this, we decided to focus our semantic analysis on these three years. Finally, the comparative corpora required in the keyness analysis were built, and they consist of minutes from three years preceding and succeeding the years we analyse (presented in Kettunen and La Mela, 2020). We wanted the comparative corpus to surpass the context of the legislative process where everyman’s rights were discussed, but also to limit our comparison to the specific public language use of the time. After the year 1930, the Parliaments in Finland have usually functioned for 3 or 4 years (the complete term is four years).

3 Semantic Analysis of Everyman’s Rights: from Access Rights to National Identities

We focused on the formation of the Finnish concept of everyman’s rights in the twentieth century based on the changes in the semantic neighbourhood of the term “Everyman”. In our case, we were interested in the categories that were more frequent in the everyman corpus than
in the comparative corpus. Table 2 shows the overrepresented categories in the everyman corpus based on %DIFF metric, and signals statistical significance for the values. The table lists categories with a value of at least 1.00, thus, categories at least two times more represented in the everyman corpus. The non-significant categories are also listed, while they may open new questions for the analysis. These categories have low frequencies in the everyman corpus.

We noted that certain FiST categories are common for the everyman corpus in all three years. The general fields concerning Emotional discourse (E), Government and public domain (G), Entertainment (K), Movement (M), Substances (O), and the World & environment (W) are semantic categories common to the discussions about the everyman. These categories are, however, not equally represented. As we will see, the differences reflect the themes of the specific debates in the parliament, but also highlight changes in the ways the concept of everyman’s right becomes used by the MPs.

<table>
<thead>
<tr>
<th>Discourse field</th>
<th>Fist subdivision</th>
<th>1946</th>
<th>1973</th>
<th>1992</th>
</tr>
</thead>
<tbody>
<tr>
<td>General &amp; Abstract</td>
<td>A8 Seem</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>A9 Getting and giving: possession</td>
<td>1.24*</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>A12 Easy/difficult</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>A14 Exclusivizers/particularizers</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>A15 Safety/Danger</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>B The body &amp; the individual</td>
<td>B2 Health and disease</td>
<td>1.53</td>
<td>2.95</td>
<td></td>
</tr>
<tr>
<td></td>
<td>B3 Children's health</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>B4 Women</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>B5 Men</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>E Emotional states, actions, processes</td>
<td>E1 General (Emotional Actions, states)</td>
<td>2.65</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>E2 Liking</td>
<td>6.25</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>E3 Calm/Violent/Angry</td>
<td></td>
<td>1.33</td>
<td></td>
</tr>
<tr>
<td></td>
<td>E4 Happy/sad</td>
<td></td>
<td>2.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td>E5 Fear/bravery/shock</td>
<td></td>
<td></td>
<td>1.23</td>
</tr>
<tr>
<td></td>
<td>E6 Worry, concern, confident</td>
<td></td>
<td>6.22</td>
<td>1.80</td>
</tr>
<tr>
<td></td>
<td>F4 Farming &amp; Horticulture</td>
<td>4.34*</td>
<td>1.03</td>
<td></td>
</tr>
<tr>
<td>G Govt &amp; Public domain</td>
<td>G2 Crime, law and order</td>
<td>1.17*</td>
<td>6.63*</td>
<td>2.59*</td>
</tr>
<tr>
<td>H Architecture, buildings, houses &amp; the home</td>
<td>H2 Parts of buildings</td>
<td>4.52</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>H3 Areas around or near houses</td>
<td></td>
<td>9.19</td>
<td>5.46</td>
</tr>
<tr>
<td></td>
<td>H4 Residence</td>
<td>2.15</td>
<td>2.63</td>
<td>1.03</td>
</tr>
<tr>
<td>I Money &amp; commerce</td>
<td>H5 Industry</td>
<td></td>
<td>1.10</td>
<td></td>
</tr>
<tr>
<td>K Entertainment, sports &amp; games</td>
<td>K1 Entertainment general</td>
<td>2.52</td>
<td>32.56*</td>
<td>2.12</td>
</tr>
<tr>
<td></td>
<td>K5 Sports and games generally</td>
<td>1.27</td>
<td>2.58</td>
<td></td>
</tr>
<tr>
<td>L Life &amp; Living things</td>
<td>L2 Living creatures generally</td>
<td>4.54*</td>
<td>1.36</td>
<td></td>
</tr>
<tr>
<td>M Movement, location, travel &amp; transport</td>
<td>M1 Moving, coming and going</td>
<td></td>
<td></td>
<td>1.20*</td>
</tr>
<tr>
<td></td>
<td>M4 Movement/transportation: water</td>
<td>41.50*</td>
<td>4.04</td>
<td>30.94*</td>
</tr>
<tr>
<td></td>
<td>M5 Movement/transportation: air</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>O Substances, materials, objects &amp; equipment</td>
<td>O1 Substances and materials generally</td>
<td>2.75</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>O2 Objects generally</td>
<td>1.51</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Q Linguistic actions, states, processes</td>
<td>Q4 The Media</td>
<td></td>
<td>1.67</td>
<td></td>
</tr>
<tr>
<td>W The world &amp; our environment</td>
<td>W2 Light</td>
<td>3.94</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>W3 Geographical terms</td>
<td>1.32</td>
<td>1.54</td>
<td></td>
</tr>
<tr>
<td></td>
<td>W4 Weather</td>
<td></td>
<td>1.16</td>
<td></td>
</tr>
<tr>
<td></td>
<td>W5 Green issues</td>
<td>48.33*</td>
<td>6.53*</td>
<td></td>
</tr>
<tr>
<td>X Psychological actions, states, processes</td>
<td>X1 General (Psychological actions, states)</td>
<td>1.20</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>X2 Mental actions and processes</td>
<td>1.07</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>X3 Sensory</td>
<td>1.72*</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>X5 Attention</td>
<td>1.46</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>X7 Wanting; planning; choosing</td>
<td>1.06</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Table 2** The overrepresented subfields in the everyman corpus in relation to the complete minutes (+/- 3 years), for years 1946, 1973, 1992. Note: The table lists categories with a %DIFF / 100 value of at least 1.00. Asterisk (*) marks values with Bayes Factor of at least 2, and bolded values have p-value lower than 0.01.
### 3.1 Everyman’s Fishing Rights

In the early 1940s, we find the term “everyman’s fishing” in our search results. This appears as the decade, when the term “everyman” became used more commonly in relation to nature and its resources (La Mela, 2019). At the time, the MPs discussed the legislation about “Everyman’s right to fish” (jokamiehen kalastus/oikeus). These were temporary fishing rights created in the war years to alleviate food shortages, and they allowed households and war evacuees (the “Everyman fishers”) to fish without rights to the local fishing waters. In 1946, the debate concerned whether the rights should be continued or even made fixed. The debate on Everyman’s fishing is a Finnish particularity and is not found in the Swedish discussion on access rights (cf. Stens-Sandström, 2012).

The discussion on “everyman’s fishing” in 1946 is very visible in the categories. The categories M4 (Movement: water) and F4 (Farming & Horticulture) are much overrepresented, and by searching them in the word windows, we find that they label terms “to fish” and “fishing”. These categories also tag words such as “boat” and “(fishing) trap”. Moreover, we see that M4 and W3 (Geographical terms) mark the terms “water”, “bodies of water”, “river” and “sea”. In relation to the previous, the category L2 (Living creatures) labels the different fish— “salmon” and “whitefish”—and the terms “fish” and “fish stock”. Interestingly, in contrast to the other years, it is only in 1946 that the category about possession A9 (Getting and giving; possession) is overrepresented, even though one major perspective to Everyman’s rights is the conflict between landowners and the nature recreationists. The category A9 has labelled common verbs such as “to give” and “to receive”, but we also find nouns and verbs describing property relations such as “owner”, “to own”, and “landowner”.

For studying the actual positions taken by the MPs, we examined the key sentences which include the categories highlighted by FiST. The category G2 (Crime, law and order), which incorporates also ethical terms, hints at ethical positions taken by the speakers. The category G2 marks the noun “a right”, but also the terms “to steal”, “robbery”, and “confiscation”. The debate about the “Temporary Fishing Rights Act” (importantly, the law text itself did use the term everyman’s fishing) concerned the effects of the previous temporary acts, which had allowed every Finnish citizen to fish in the country, and permitted the war evacuees, who were professional fishers, to practice their profession outside their home waters. Many speakers highlighted the negative effects of the “everyman fishing” to the fish stock, but also to other property which had been harmed under the right. The positive aspects—the ways in which the situation of the poor had been alleviated—were emphasized, however, the right was interpreted as temporary and related to the specific social group and the distressful situation. These aspects were present in the floor of the socialist MP Rinne, who also criticized the current private water property rights:

> [...] We hear also accusations against the everyman fishers, that they bring disorder to the fishing waters, they tear and damage the traps of professional fishers, and have there even been actual thefts of fish from the traps. This all is very reprehensible, and there must be order in fisheries. We have to find the means to preserve the fish stock and even increase considerably its current level. The so-called everyman fisherman wants to be part of this, but let us secure them their right to fish for their own household in the waters, where they want to exercise their fishing right.
3.2 Discussion of the Early 1970s

In the early 1970s, the legislative debates where everyman appeared concerned the enactment of the Outdoor Recreation Act. At the time, recreational use of nature was framed increasingly by (foreign) tourism, motorisation, and also by attention towards the limits set by industrial and private holiday homes (Sténs-Sandström, 2014). At this time, the term had become a known concept in the Nordic countries. Everyman’s rights were portrayed as something unique to the countries or the Nordic area more broadly (eg. Rosén, 1979). The term itself was rather novel: the newspapers used the term to depict modern Everyman’s rights since the 1950s (La Mela, 2019). Moreover, the legal status of the term remained under scrutiny, and in the Finnish case, the term was not included in the Outdoor Recreation Act.

In our results from 1973, the idea of roaming in nature is very visible and reflects the nature of the legislative debates on outdoor recreation. The category W5 (Green issues) includes the terms “nature” and “nature conservation”, and in the category K1 (Entertainment) we find descriptions of the recreational activities such as “camping (spot)” and “outdoor recreation”. The categories which marked the fishing vocabulary are not visible anymore. Also, the category G2 (Crime, law and order) is overrepresented, but in contrast to 1946, it is not related to the vocabulary of stealing: the concept of everyman’s right is written in the minutes separately as “jokamiehen oikeus”, the right of the everyman, which makes the tagger find the token “a right” (G2).

Our findings, however, do not only reflect the topics of the legislative discussion, but confirm that the concept of “everyman’s right” was generally known and used in the early 1970s. Moreover, we find that the term “everyman” has become a fixed part of the concept. Almost all the search hits in 1973 are about the term “everyman’s right” (jokamiehen oikeus) and carry the meaning of the modern concept, which is about access rights to nature. Interestingly, what might be a sign of novelty of the concept, is that in the Swedish translation of the report the term “varmansrätten” not “allemansrätten”13 was used in the committee reports (cf. MP Söderman in Minutes 1973, II, 1458).

Despite having a core meaning shared by the speakers, the concept remained contested in the debate, as was expressed by MP Kaarna of the Centre (Agrarian) party:

Whatever is meant by this Everyman’s right, it seems that everyone aims to interpret it in their own way, some of us very broadly. We have already definitions about the everyman’s right to roam in other laws; for example, it is seen that one such ordinary right is that one can pick berries and mushrooms on other’s land, as long as one does not pick from there, where they are cultivated.14

The main issue debated was whether the concept of Everyman’s right should be mentioned and clarified in the Outdoor Recreation Act. The government proposal concerned only public recreational routes, areas, and regulations about camping, but in addition, the social democrat MP Mäkinen et al. had presented a legislative motion which expanded the Act to cover roaming on private land. The motion noted how it was necessary to enforce the everyman’s right in the outdoor recreation legislation: this right had been effective as customary law since time immemorial and was shared by the Nordic countries (motion by MP Mäkinen et al., Annexes 1972, 1703). This became the dividing line in the discussion: left-wing MPs emphasized how the decision to leaving out regulations about roaming on private land would endanger the whole
right, whereas the centre-right highlighted how the public recreational routes improved possibilities of recreation and still kept the customary everyman’s right in force. The idea of the law motion was crystallized by the socialist MP Rytkönen in his floor:

The motion is not about stepping towards the abolition of the holy land property rights, not a single step towards that direction. It means in practice that everyman’s rights about a freer right to roam, to forage berries and mushrooms regardless of the land property relations would be written in this law. It is about time to do so and do justice for those millions of citizens, who do not own land, but love the Finnish nature given to the Finns and want to roam in nature for recreation and healthiness.\textsuperscript{15}

The motion was rejected also in the parliament, but MP Mäkinen proposed the parliament to include a statement about everyman’s rights in the law description. This was approved and the statement that “common use rights over land and water, Everyman’s rights, that had belonged to the country’s citizens for time immemorial would remain intact” found its place in the parliament’s response in approving the Act (Minutes 1973, II, 1776, 1785).

3.3. 1990s and the European Community

Moving towards the 1990s, the public access rights became viewed in the European context. The debates about the EC membership in both Finland and Sweden in the early 1990s brought worries about the potential restrictions the EC regulations would impose on these traditional, even age-old access rights (Stens and Sandström, 2014; La Mela, 2016: footnote 860). Emblematically, the Nordic Council of Ministers published the work titled “Allemansrätten i Norden” (Zettersten et al., 1997), which built a narrative of a common cultural heritage of access rights shared by all the five Nordic countries.

In our results from 1992, we find the same key categories as in the previous years. The categories W5 (Green issues), M4 (Movement: water), K5 (Sports and games), and L2 (Living creatures) mark terms concerning the nature and recreation such as “nature (conservation)”, “natural resources”, “to fish”, “to ride”, “to hunt”, and different animal names. However, the categories are in general less overrepresented and less statistically significant than in 1973 or 1946. Also, the most overrepresented category M5 (Movement: air) is not very frequent, and has captured the terms “water plane” and “helicopter”, which were raised by MP Karhunen of the centre-right National Coalition. Karhunen joked how the “everymen” would need aircraft to be able to enjoy the lake areas, while the lakefronts were constructed full of private cottages. Importantly, her speech was not related to lakeside protection issues as such, but MP Karhunen took part in the debate about Finland’s EC membership and property rights of foreigners. MP Karhunen contrasted the Finns’ interests in buying wineries in Italy or France, with the aim to restrict foreigners to invest in lakeside properties. (Minutes 1992, I, 546)

In fact, in these legislative debates — which regarded hunting legislation, Finland’s EC membership, and foreign property and company ownership — the concept of “everyman’s right” was not related directly to nature use, but it was used in debates regarding the country’s international status and citizens’ rights. Moreover, we find the expansion of the category A15 (Safety/danger) which has marked the terms “threat(en)”, “(en)danger”, “secure”. The category G2 (Law and order) includes discussion about “a right”, “legislation”, and “law”, but this is not related anymore to the written form, but the concept is written together, \textit{jokamiehenoikeus}.

In contrast to 1973 or 1946, the concept of “everyman’s right” did not only refer to the tensions between the landowners and the outdoor recreationists, but the concept of everyman’s right could be employed to point at national values and the national tradition of access rights. This
was how MP Karhunen (above) employed the concept, and how the Green MP Paloheimo criticized the property laws which he saw too unregulated concerning foreign land ownership:

Some have comforted the situation by noting how we have the everyman’s rights, and how it does not matter who owns the land in Finland, while everyone can roam freely, and everybody can forage mushrooms and berries etc. This is truly the practice at the moment, [...], but this is no law, it is a mere practice.

[...] and as regards to the everyman’s right, of course after we have joined the EC, we have to start following the same European customs as they follow there. I can just imagine how the same circles [who have changed their minds on the liberal property laws] come and tell people—when we eventually start to dismantle the everyman’s right [...]—that we cannot be such hillbillies, that we have to have some euro habits. One does not roam in Europe on other’s land. As the people have come here from Europe and have bought land with high price, surely they need to have the right to control it. We have to change our practices. [...]16

4 Conclusion

The article has shown how semantic tagging can be used for studying political concepts in big textual data. We have used FiST – a lexical semantic tagger for Finnish – for analysing the concept of Everyman’s rights (Nordic public access rights to nature) in the proceedings of the Parliament of Finland. We formed a sub corpus with +/-20 word windows around the occurrences Finnish term jokamies, everyman, and which we tagged with FiST. We focused on specific years and their political context, where key debates took place in the parliament: 1946, 1973, and 1992. The tagging results were approached by looking at the relative occurrence of the semantic categories (keyness analysis), and by close reading the results to understand party political standpoints on the matter; the Finnish data is not currently annotated by speaker and party, which would enable to use this political metadata directly for refining the tagging results.

We found that during our period “everyman” became associated with the expression “everyman’s rights”, which embodied the core meaning of “right of public access to nature”. Already in the 1940s, the term referred to access rights and concrete outdoor environments, and was used to describe the wartime temporary “everyman’s fishing rights”. In the early 1970s, the categories regarding nature, concrete outdoor environments, and movement became central. Despite the common core acknowledged by the speakers, the MPs were divided about the scope of the right. In the early 1990s, the concept was used beyond the domestic access rights discourse, to appear in debates about national culture and institutions in the context of Finland’s EC membership. We can say that the modern meaning of everyman’s rights was shared in the public debate at least in the early 1970s, and in the 1990s, the concept carried values related to national identity. These results open interesting avenues for further research. What can we say about the chronology and the nordicness of the concept if we study the uses of the concept between the Nordic countries?

We used FiST for studying changes in the meaning and usage of the concept of everyman's right. We were able to capture features about the general meaning given to the concept, but also about the on-going law projects, where the term everyman was used. In contrast to topic modelling methods, which require well founded model parameters and explanation of the word cluster interpretation, cf. e.g. Aletras et al. (2017), FiST provided an efficient description of the corpus through the semantic categories. The usefulness of semantic tagging for the analysis was in the description of the semantic content, which appeared
particularly applicable when identifying differences and similarities. However, close reading of the relevant categories identified by FiST was a necessary step for validating the results and controlling the problems related to classification (Kettunen and La Mela, 2020). In accordance with Kilgariff (2001) we also emphasize that corpus similarity (or difference) is complex. We have shown with generally used measures the differences and similarities in the everyman corpus and study corpora, and believe that these show the different meanings of the concept of everyman in the ca. 50 year time span. We see, thus, that this approach combining semantic tagging, keyness analysis and close reading of the results offers a fruitful way for studying changes in political concepts in large textual data.

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2 http://www.statmt.org/europarl/archives.html#v6
3 Generalization to semantic fields can also help in data sparseness problem: single words may have very few occurrences in the texts, but semantic fields have more occurrences and thus differences or similarities may be easier to establish in the data (cf. Kilgariff’s discussion on data sampling, 2001: 246)
4 http://mallet.cs.umass.edu/
5 The same applies also for one of the most used unsupervised machine learning topic detection methods, Latent Dirichlet Analysis (LDA, Blei, 2012). The bag(s) of words given as topics by the topic modelling software can be grouped under common themes or titles by a group of evaluators afterwards, but that is not without its problems. Results of LDA are also partly dependent on choice of parameters and their tuning. Automatic creation of more abstract topic descriptions out of topic word lists is possible, but needs an ontology or some other resource (Aletras et al., 2017).
6 Cf. publication listing at http://ucrel.lancs.ac.uk/wmatrix/#apps
7 https://avoindata.eduskunta.fi/#/fi/digitoidut/
8 http://www.xpdfreader.com/
9 Robertson (2019) has implemented and evaluated different well known disambiguation methods for Finnish data. But as these tools use Wordnet’s semantic descriptions as their meaning representation, these are not usable with our approach.
10 In another study from the late 1970’s (Hakulinen et al., 1980) with neutral factual text from newspapers the mean average length of 5016 sentences is 13.3 words. In a random one million sentence news data collection of 2011 from the Leipzig corpus (http://wortschatz.uni-leipzig.de/en/download/), the mean average length of sentences is 11.8 words.
11 The %DIFF value signals the normalised frequency of a category in the everyman corpus in comparison to the normalised frequency in the comparative corpus (complete minutes of +/- 3 years): value 1 is twice the frequency of a category in the everyman corpus, value 2 three times the frequency. (Gabrielatos, 2018: 236). The formula for counting is ((NFC1-NFC2) *100)/NFC2, where NFCs are normalised frequencies of items in the two corpora.
13 “Var man” or today’s “envar” means Everyman in the collective sense, whereas “alleman” also refers to “allmän” and “allmännings” (common, the commons). La Mela 2014, 271-272.
16 Minutes 1992, VI, 5764-5765.